



City of Westminster

# Committee Agenda

Title: **General Purposes**

Meeting Date: **Wednesday 11th October, 2023**

Time: **5.30 pm**

Venue: **Room 18.05, 64 Victoria Street, London, SW1E 6QP**

Members: **Councillors:**

David Boothroyd (Chair)  
Aicha Less  
Ellie Ormsby  
Mark Shearer



**Members of the public are welcome to attend the meeting and listen to the discussion Part 1 of the Agenda**

**Admission to the public gallery is by ticket, issued from the ground floor reception at City Hall, 64 Victoria Street. If you have a disability and require any special assistance please contact the Committee Officer (details listed below) in advance of the meeting.**

**If you require any further information, please contact the Committee Officer, Tristan Fieldsend, Senior Committee and Councillor Co-ordinator.**

**Email: [tfieldsend@westminster.gov.uk](mailto:tfieldsend@westminster.gov.uk)  
Corporate Website: [www.westminster.gov.uk](http://www.westminster.gov.uk)**

**Note for Members:** Members are reminded that Officer contacts are shown at the end of each report and Members are welcome to raise questions in advance of the meeting. With regard to item 2, guidance on declarations of interests is included in the Code of Governance; if Members and Officers have any particular questions they should contact the Director of Law in advance of the meeting please.

## **AGENDA**

### **PART 1 (IN PUBLIC)**

**1. MEMBERSHIP**

To note any changes to the membership.

**2. DECLARATIONS OF INTEREST**

To receive declarations by Members and Officers of the existence and nature of any pecuniary interests or any other significant interest in matters on this agenda.

**3. MINUTES**

To sign the minutes of the meeting held on 14 September 2023.

**(Pages 3 - 8)**

**4. FORMATION OF A JOINT HEALTH OVERVIEW AND SCRUTINY COMMITTEE BETWEEN WESTMINSTER CITY COUNCIL AND THE ROYAL BOROUGH OF KENSINGTON AND CHELSEA TO SCRUTINISE THE PROPOSED SUBSTANTIAL VARIATION IN DEVELOPMENT AND SERVICES IN RELATION TO THE GORDON HOSPITAL, ST CHARLES MENTAL HEALTH UNIT AND MENTAL HEALTH SERVICES.**

**(Pages 9 - 18)**

**5. PROGRAMME OF MEETINGS 2024/2025**

**(Pages 19 - 24)**

**Stuart Love  
Chief Executive  
3 October 2023**